

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF SOUTH CAROLINA

FILED

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U.S. BANKRUPTCY COURT  
DISTRICT OF SOUTH CAROLINA

IN RE: ) Case No.: 02-02671B  
CHRIS L. HALE )  
Soc. Sec. No. 064-66-6996 ) Chapter 13  
ANGELA D. HALE )  
Soc. Sec. No. 001-66-7753 )  
Debtors. )

TO: All Creditors and Parties in Interest

NOTICE AND APPLICATION FOR SALE OF PROPERTY FREE AND CLEAR OF LIENS

YOU ARE HEREBY NOTIFIED that the debtor is applying for approval to sell the property of the debtor's estate described below free and clear of all liens and encumbrances according to the terms and conditions stated below.

TAKE FURTHER NOTICE that any response, return and/or objection to this application, should be filed with the Clerk of the Bankruptcy Court no later than 20 days from service of motion/application and a copy simultaneously served on all parties in interest.

TAKE FURTHER NOTICE that no hearing will be held on this application unless a response, return and/or objection is timely filed and served, in which case, the Court will conduct a hearing on **May 8, 2002**, at **9:00 a.m.**, at the **J. Bratton Davis United States Bankruptcy Courthouse, 1100 Laurel Street, Columbia, South Carolina**. No further notice of this hearing will be given.

TYPE OF SALE: private

PROPERTY TO BE SOLD: (specific legal description, includes identification numbers on all property where obtainable, vehicle ID numbers, serial numbers, tax ID numbers, lot and block number, street address including zip code, county, acreage, etc.) 1986 Jeep Cherokee; VIN 1JCW7816GT039593; 175,000 miles.

PRICE: (gross sales price, terms of sale, or highest bid and with or without reserve if public auction) \$2,000 or best offer.

APPRAISAL VALUE: (state value and source of appraisal; if no formal appraisal, put the trustee's estimated value) \$1,650, NADA book value.

BUYER: (full name, address, relationship to debtor and interest in the case, if any, or state if public auction) Unknown.

PLACE AND TIME OF SALE: (street address and mailing address, if different, time if public sale) N/A.

SALES AGENT/AUCTIONEER/BROKER: (name, mailing address, phone number to call with questions concerning the property or the sale) N/A.

COMPENSATION TO SALES AGENT/AUCTIONEER/BROKER/ETC.: (amount of commission, method of computation, and \$ cap placed on expenses {if applicable} for this sale) N/A.

ESTIMATED TRUSTEE'S COMPENSATION: Reasonable compensation to be determined by the court (but not to exceed the limits set in 11 U.S.C. § 326(a)) None.

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LIENS/MORTGAGES/SECURITY INTERESTS ENCUMBERING PROPERTY: (name of each lienholder, lien position, estimated amount due, whether lienholder consents to sale, whether lien attaches to proceeds of sale or whether lien is to be satisfied upon sale) No lienholder; proceeds will be used to purchase another vehicle.

DEBTOR'S EXEMPTION: (amount, type or not applicable) \$1,200

PROCEEDS ESTIMATED TO BE PAID TO ESTATE: (net to estate after costs of sale, including all commissions and expenses, and payment of liens encumbering property) None.


Applicant is informed and believes that it would be in the best interest of the estate to sell said property by private sale. Applicant also believes that the funds to be recovered for the estate from the sale of said property justify its sale and the filing of this application.

The court may consider additional offers at any hearing held on this notice and application for sale. The court may order at any hearing that the property be sold to another party on equivalent or more favorable terms.

The debtor in possession, as applicable, may seek appropriate sanctions or other similar relief against any party filing a spurious objection to this notice and application.

WHEREFORE, applicant requests the court issue an order authorizing sale of said property and such other and further relief as may be proper.

Date: March 27, 2002

  
Jane H. Downey  
I.D. No. 5242  
JANE H. DOWNEY, P.A.  
P.O. Box 11874  
Columbia, SC 29211  
(803) 929-0030

Attorney for Debtor in Possession